|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **RELEASE FORM** | | | | | | | | | |
|  | | | | | | | | | |
| Release forms may be handwritten. Illegible forms will *not* be accepted.  **All individuals included in a project, including the official competitor(s),**  **must sign a Release Form for him/herself for this event.**  **(This form must be completed for all events as specified in the event guidelines.)** | | | | | | | | | |
|  | | | |  | | | | | |
| **Event #** | **435** | | | | | | | | |
| **Event Name** | **Website Design Team** | | | | | | | | |
| **Member ID** | **00016120** | | | | | | | | |
| **Team ID (if applicable)** | | |  | | | | | | |
|  | | | |  | | | | | |
| **I hereby consent irrevocably to the use and reproduction (electronically or in print) of any and all photographs and other media taken of me in any form whatsoever for a Business Professionals of America Workplace Skills Assessment Program Competitive Event.**  **Consent is also granted for any printed matter, video, or audio recording used in conjunction with the photograph(s) and with the use of my name.**  **I have read this document and am fully aware of the content and implications, legal and otherwise.** | | | | | | | | | |
| This information must be completed here and will also be required online if this event is submitted to a BPA website for national competition. | | | | | | | | | |
| **Name** | | **Arun Deegutla** | | | | | | | |
| **Address** | | **451 NW 87th ln, Apt 203** | | | | | | | |
| **City** | | **Plantation** | | | **State** | **Florida** | **ZIP** | **33324** | |
|  | | | |  | | | | | |
| A printed copy with signature(s) must be provided for the judges before you present. | | | | | | | | | |
|  | | | | | | | | | |
| **Signature** | | **Arun Deegutla** | | | | | | |
| **Date** | | **2/19/21** | | | | | | | |
|  | | | |  | | | | | |
| **Parental Verification** | | | |  | | | | | |
| Signature of Parent or Guardian  (If person is under 18 years of age.) | | | | | | | | | |
|  | | | | | | | | | |
| **Signature** | | **Satya Deegutla** | | | | | | | |
| **Date** | | **2/19/21** | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Text  Description automatically generated  **RELEASE FORM** | | | | | | | | | |
|  | | | | | | | | | |
| Release forms may be handwritten. Illegible forms will *not* be accepted.  **All individuals included in a project, including the official competitor(s),**  **must sign a Release Form for him/herself for this event.**  **(This form must be completed for all events as specified in the event guidelines.)** | | | | | | | | | |
|  | | | |  | | | | | |
| **Event #** | **435** | | | | | | | | |
| **Event Name** | **Website Design Team** | | | | | | | | |
| **Member ID** | **00018975** | | | | | | | | |
| **Team ID (if applicable)** | | |  | | | | | | |
|  | | | |  | | | | | |
| **I hereby consent irrevocably to the use and reproduction (electronically or in print) of any and all photographs and other media taken of me in any form whatsoever for a Business Professionals of America Workplace Skills Assessment Program Competitive Event.**  **Consent is also granted for any printed matter, video, or audio recording used in conjunction with the photograph(s) and with the use of my name.**  **I have read this document and am fully aware of the content and implications, legal and otherwise.** | | | | | | | | | |
| This information must be completed here and will also be required online if this event is submitted to a BPA website for national competition. | | | | | | | | | |
| **Name** | | **Sime Uppal** | | | | | | | |
| **Address** | | **7080 Nw 10 th pl** | | | | | | | |
| **City** | | **Plantation** | | | **State** | **Florida** | **ZIP** | **33313** | |
|  | | | |  | | | | | |
| A printed copy with signature(s) must be provided for the judges before you present. | | | | | | | | | |
|  | | | | | | | | | |
| **Signature** | | **Sime Uppal** | | | | | | |
| **Date** | | **2/19/21** | | | | | | | |
|  | | | |  | | | | | |
| **Parental Verification** | | | |  | | | | | |
| Signature of Parent or Guardian  (If person is under 18 years of age.) | | | | | | | | | |
|  | | | | | | | | | |
| **Signature** | | **Muhammad Uppal** | | | | | | | |
| **Date** | | **2/19/21** | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Text  Description automatically generated  **RELEASE FORM** | | | | | | | | | |
|  | | | | | | | | | |
| Release forms may be handwritten. Illegible forms will *not* be accepted.  **All individuals included in a project, including the official competitor(s),**  **must sign a Release Form for him/herself for this event.**  **(This form must be completed for all events as specified in the event guidelines.)** | | | | | | | | | |
|  | | | |  | | | | | |
| **Event #** | **435** | | | | | | | | |
| **Event Name** | **Website Design Team** | | | | | | | | |
| **Member ID** | **00019256** | | | | | | | | |
| **Team ID (if applicable)** | | |  | | | | | | |
|  | | | |  | | | | | |
| **I hereby consent irrevocably to the use and reproduction (electronically or in print) of any and all photographs and other media taken of me in any form whatsoever for a Business Professionals of America Workplace Skills Assessment Program Competitive Event.**  **Consent is also granted for any printed matter, video, or audio recording used in conjunction with the photograph(s) and with the use of my name.**  **I have read this document and am fully aware of the content and implications, legal and otherwise.** | | | | | | | | | |
| This information must be completed here and will also be required online if this event is submitted to a BPA website for national competition. | | | | | | | | | |
| **Name** | | **Peace Akinkunmi** | | | | | | | |
| **Address** | | **3443 Foxcroft Road** | | | | | | | |
| **City** | | **Miramar** | | | **State** | **Fl** | **ZIP** | **33025** | |
|  | | | |  | | | | | |
| A printed copy with signature(s) must be provided for the judges before you present. | | | | | | | | | |
|  | | | | | | | | | |
| **Signature** | | **Peace Akinkunmi** | | | | | | |
| **Date** | | **2/19/21** | | | | | | | |
|  | | | |  | | | | | |
| **Parental Verification** | | | |  | | | | | |
| Signature of Parent or Guardian  (If person is under 18 years of age.) | | | | | | | | | |
|  | | | | | | | | | |
| **Signature** | | **Taiwo Akinkunmi** | | | | | | | |
| **Date** | | **2/19/21** | | | | | | | |

**Event**: Website Design Team (435)

**Team Members**: Peace Akinkunmi, Arun Deegutla, Sime Uppal

**School**: McFatter Technical High School

Link to our website: <https://bpa2020website.wixsite.com/mcfatter>

Work Cited

1. <http://www.bpa.org/nlc/dresscode>
2. <https://www.google.com/travel/>
3. <https://members.bpa.org/>
4. <http://www.google.com/maps>
5. <http://www.google.com/flights>
6. <http://www.convertcalculator.co/>
7. <https://www.yelp.com/search?find_desc=Restaurants&find_loc=Orlando%2C+FL>
8. <https://disneyworld.disney.go.com/destinations/>
9. <https://www.universalorlando.com/web/en/us/theme-parks/universal-studios-florida>
10. <https://www.iconparkorlando.com/>
11. <https://www.gatorland.com>